

PUBLIC MEDIA RELEASE 2026-2027
CHILD AND ADULT CARE FOOD PROGRAM

Each institution will annually provide the information to media (television, newspapers, magazines, or radio stations) serving the area from which the institution draws its attendance with a public release. Submission of this release to a media outlet is free of charge.

Media Release sent to: Cleveland Daily Banner

Date: 7/21/2026

Sponsor Name: Boys & Girls Clubs of the Ocoee Region announces participation in the Child and Adult Care Food Program. Meals will be provided at no separate charge to eligible children/adults without regard to race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA served at the following site(s):

Name of Site(s)	Address of Site(s)
Tucker Unit	385 3 rd Street, Cleveland, TN 37311
Johnson Teen Unit	387 3 rd Street, Cleveland, TN 37311
Jacob Unit	2409 Guthrie Ave SW, Cleveland, TN 37312
Benton Unit	280 Campbell Road, Benton, TN 37307
Powers Unit	1204 Lay Street, Cleveland, TN 37311
Blythe Unit	1075 Blythe Ave, Cleveland, TN 37311
Cleveland State Unit	3535 Adkisson Drive, Cleveland, TN 37312
Painter Unit	841 11 th Street, Cleveland, TN 37311
Meigs Unit	17960 Hwy 58 N, Decatur, TN 37322
Madisonville Unit	185 Oak Grove Road, Madisonville, TN 37354
Rural Vale Unit	395 Daugherty Springs Road, Tellico Plains, TN 37385
Monroe Teen Center	920 Green Rd, Madisonville, TN 37354
Sweetwater Unit	135 Starlett Street, Sweetwater, TN 37874
Vonore Unit	1135 Hwy 411, Vonore, TN 37885
Etowah Unit	824 Washington Ave, Etowah, TN 37331
Copper Basin Unit	2018 TN-68, Copperhill, TN 37317
Rhea Unit	200 4 th Ave, Dayton, TN 37321

USDA Income Eligibility Guidelines Effective July 1, 2026, through June 30, 2027

Household size	Federal poverty guidelines		Reduced Price Meals—185%				Free meals—130%				
	Annual	Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
48 Contiguous States, District of Columbia, Guam, and Territories											
1	15,650	28,953	2,413	1,207	1,114	557	20,345	1,696	848	783	392
2	21,150	39,128	3,261	1,631	1,505	753	27,495	2,292	1,146	1,058	529
3	26,650	49,303	4,109	2,055	1,897	949	34,645	2,888	1,444	1,333	667
4	32,150	59,478	4,957	2,479	2,288	1,144	41,795	3,483	1,742	1,608	804
5	37,650	69,653	5,805	2,903	2,679	1,340	48,945	4,079	2,040	1,883	942
6	43,150	79,828	6,653	3,327	3,071	1,536	56,095	4,675	2,338	2,158	1,079
7	48,650	90,003	7,501	3,751	3,462	1,731	63,245	5,271	2,636	2,433	1,217
8	54,150	100,178	8,349	4,175	3,853	1,927	70,395	5,867	2,934	2,708	1,354
For each add'l family member, add	5,500	10,175	848	424	392	196	7,150	596	298	275	138

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(1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.